

## PRINCIPAL TEXTS FROM THE TRADITION

- Ignatius of Antioch, *Letters*
- Irenaeus of Lyons, *Against Heresies*
- Tertullian, *Against Praxeas*
- Hippolytus, *Contra Haeresin Noeti*
- Origen, *On First Principles, Commentary on John*
- Athanasius of Alexandria, *Orations against the Arians*
- Hilary of Poitiers, *De Trinitate*
- Basil of Caesarea, *On the Holy Spirit, Against Eunomius*
- Gregory of Nyssa, *Against Eunomius, On Why Not Three Gods*
- Gregory of Nazianzus, *Theological Orations*
- Augustine, *De Trinitate*
- Boethius, *The Theological Tractates*
- John of Damascus, *De Fide Orthodoxa*
- Photius of Constantinople, *Mystagogy*
- Gregory II of Cyprus, *Tomus*
- Anselm of Canterbury, *Monologion and De Incarnatione Verbi Dei*
- Richard of St. Victor, *De Trinitate*
- Thomas Aquinas, *Summa Theologiae*, I, qq. 1-43
- Gregory Palamas, *Capita Physica et Economica*
- Early modern treatments
  - DeRegnon, Theodore, *Théologie de la sainte Trinité*, 3 vols
  - Schleiermacher, Friedrich, *The Christian Faith*.

## TEXTBOOK TREATMENTS

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## SPECIFIC ISSUES

### BOOK-LENGTH TREATMENTS

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