

DP 3125 GREGORY OF NYSSA'S THEOLOGY OF THE HUMAN PERSON

Pontifical University of St. Thomas Aquinas

The class outline will be posted when it is ready. In the meantime, please study carefully the following texts:

Against Eunomius
Life of Moses
On Virginit
On What It Means to Call Oneself a Christian
On Perfection
On the Christian Mode of Life
The Life of Saint Macrina
On the Soul and the Resurrection
Contra Fatum
The Catechetical Oration

And consult the following secondary sources

A. H. Armstrong, "The Nature of Man in St. Gregory of Nyssa", *Eastern Christian Quarterly* 8 (1949), 2-9.

A. H. Armstrong, "Platonic Elements in St. Gregory of Nyssa's Doctrine of Man", *Dominican Studies* 1 (1948): 113-126.

A. H. Armstrong, "The Theory of the Non-Existence of Matter in Plotinus and the Cappadocians", *Studia Patristica* 5 (Berlin, 1962), 427-429.

J. Aufhauser, *Die Heilslehrer des hl. Gregor von Nyssa* (Munich, 1910).

Awad, Najeeb G., "Between Subordination and Koinonia: Toward a New Reading of the Cappadocian Theology," *Modern Theology* 23 (2007): 181-204.

Lewis Ayres, "Deification and the dynamics of Nicene theology: The Contribution of Gregory of Nyssa", *St. Vladimir's Theological Quarterly* 49 (2005): 375-94.

Lewis Ayers, *Nicea and its Legacy: An Approach to Fourth-Century Trinitarian Theology* (Oxford: Oxford University Press, 2004).

David Balàs, "Christian Transformation of Greek Philosophy Illustrated by Gregory of Nyssa's Use of the Notion of Participation," *Proceedings of the American Catholic Philosophical Association* 40 (1966): 152-57.

David Balàs, "Eternity and Time in Gregory of Nyssa's *Contra Eunomium*," In *Gregor von Nyssa und die Philosophie: Zweites internationales Kolloquium ueber Gregor von Nyssa*, Freckenhorst bei Muenster, 18-23 September 1972 (Leiden: Brill, 1976), 128-55.

David Balàs, "Gregor von Nyssa," *Theologische Realenzyklopaedie* (Berlin-New York: Walter de Gruyter, 1985), 14.173-181.

David Balàs, *METOUSIA THEOU: Man's Participation in God's Perfections According to St. Gregory of Nyssa* (Rome: Herder, 1966).

David Balàs, "Participation in the Specific Nature According to Gregory of Nyssa: Aristotelian Logic or Platonic Ontology?" *Arts Libéraux et Philosophie au Moyen Age: Actes de Quatrième Congrès*

International de Philosophie Médiévale, Montreal, Canada, 27 août-2 septembre 1967 (Paris: J. Vrin, 1969), 1079-1085.

David Balàs, "Plenitudo Humanitatis: The Unity of Human Nature in the Theology of Gregory of Nyssa", in *Disciplina Nostra: Essays in Memory of Robert E. Evans*, ed. Donald F. Winslow (Cambridge, MA: The Philadelphia Patristic Foundation, Ltd., 1979), 115-31; 205-98.

David Balàs, "The Unity of Human Nature in Basil's and Gregory of Nyssa's Polemics against Eunomius", *Studia Patristica* 14 (Berlin: Akademie Verlag, 1976), 275-81.

Hans Urs von Balthasar, *Présence et pensée: Essai sur la philosophie religieuse de Grégoire de Nysse* (Paris: Beauchesne, 1942).

Michel Rene Barnes, *The Power of God: Dynamis in Gregory of Nyssa's Trinitarian Theology* (Washington, DC: The Catholic University of America Press, 2001)

Beeley, Christopher A., *The Unity of Christ: Continuity and Conflict in Patristic Tradition* (New Haven : Yale University Press, 2012).

Sarah Coakley, ed., *Re-Thinking Gregory of Nyssa*, (Blackwell Publishing, 2003), originally published as *Modern Theology* Vol. 18 no 4 (October, 2002)

J H. Crouzel, "Grégoire de Nysse est-il le fondateur de la théologie mystique?" *Revue d'ascétique et de la mystique* 33 (1957), 189-202.

Jean Daniélou, *Platonisme et théologie mystique : Doctrine spirituelle de Saint Grégoire de Nysse* (Paris : Aubier, 1944).

R. P. C. Hanson, *The Search for the Christian Doctrine of God* (Edinburgh: T & T Clark, 1988).

Ronald Heine, *Perfection in the Virtuous Life: A Study in the Relation between Edification and Polemical Theology in Gregory of Nyssa's De Vita Moysis* (Cambridge, MA: Philadelphia Patristic Foundation, 1975).

H. Koch, "Das mystische Schauen bei Gregor von Nyssa (über die Beziehungen des Ps.-Dion. zu Gregor von Nyssa)" *Theologische Quartalschrift* 80 (1898): 397-420.

Basil Krivochéine, "Simplicité de la nature divine et les distinctions en Dieu selon saint Grégoire de Nysse" *Messenger de l'exarchat du patriarche russe en Europe occidentale* 91-92 (1975): 133-158.

Martin Laird, *Gregory of Nyssa and the Grasp of Faith: Union, Knowledge, and Divine Presence* (New York: Oxford University Press, 2004)

R. Leys, *L'Image de Dieu chez S. Grégoire de Nysse* (Paris: Desclée de Brouwer, 1951).

Hubert Merki, *Homoiosis Theou: Von der platonischen Angleichung an Gott zur Gottähnlichkeit bei Gregor von Nyssa* (Freiburg : Herder, 1952).

Elie D. Moutsoulas, "'Essence' et 'énergies' de Dieu selon S. Grégoire de Nysse," *Studia Patristica* 18, 3 (1989): 517-28.

Ekkehard Mühlberg, *Die Unendlichkeit Gottes bei Gregor von Nyssa: Gregors Kritik am Gottesbegriff der klassischen Metaphysik* (Göttingen: Vandenhoeck & Ruprecht, 1965).

B. Pottier, *Dieu et le Christ selon Grégoire de Nysse* (Namur, 1994).

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Walther Völker, *Gregor von Nyssa als Mystiker* (Wiesbaden: F. Steiner, 1955).

Raymond Winling, "Introduction," in Gregory of Nyssa, *Contre Eunome I*, 1-146, text established by W. Jaeger, introduction, notes, and French translation by Raymond Winling, *Sources Chrètiennes* 521 (Paris: Cerf, 2008), 21-107.

Zachhuber, Johannes, *Human Nature in Gregory of Nyssa* (Leiden: Brill, 2000) (on the history of the use of "man" before the 4th century)