

CHRISTOLOGY

Pontifical University of St. Thomas Aquinas

Academic Year 2018-19

Mondays: 8.30-10.15 first semester (aula 7), 10.30-12.15 second semester

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COURSE OBJECTIVES

The course will offer a comprehensive and systematic treatment of the issues related to the person and mission of Jesus. Specific themes: The Mission of the Son in relation to the history of Israel; the development of soteriology in patristic and medieval thought; the controversies and conciliar definitions, and contemporary issues.

LEARNING GOALS

The successful student will be able to clearly articulate the following, with reference to the relevant texts from the tradition.

- The Christian understanding of the Old Testament and its relationship to Jesus
 - Including the messianic expectations, and the Christian interpretation of central themes prefiguring Jesus, like the paschal lamb, the priesthood, the crossing of the Red Sea, the giving of the law, the ark of the covenant, the temple, the Son of Man in Daniel 7, the suffering servant, the Wisdom of God
- The different theological understandings of Jesus in the Patristic era
- What was at stake in the Seven Ecumenical Councils, the various positions involved, and the Christological dogma expressed, including an understanding of the position and error of the heresies of Docetism, Adoptionism, Sabellianism, Arianism, Nestorianism, Monophysitism, Monothelitism, Iconoclasm. A clear understanding of the terms involved, like *homoousios*, *communicatio idiomatum*, person, nature, hypostatic union, etc.
- The various issues surrounding the person of Jesus as expressed in the patristic debates and set out in the *Summa Theologiae* of St. Thomas
- Various theories of atonement: the patristic era (particularly Irenaeus, Anselm, Maximus), Anselm, the *Summa Theologiae* of Thomas Aquinas, Bonaventure, the Protestant Reformation, and the Counter-Reformation
- Issues surrounding the Resurrection
- Modern Christologies as expressed by Karl Rahner, Edward Schillebeeckx, Hans Urs von Balthasar, as well as liberation and feminist perspectives and issues surrounding Christology a pluralistic world

COURSE SCHEDULE

1. October 8: The Task and Method of Christology
2. October 15: The hope of Israel
Reading: Genesis 1:1—2:2; Genesis 22:1-18; Exodus 12—15:1; Psalm 19; Isaiah 6:10-17, 9, 11, 12, 49, 52-55, 61; Baruch 3; Ezekiel 36-37; Daniel 7; Zechariah 9
3. October 29: Early articulations
Reading: Melito of Sardis, *On Pascha*, Irenaeus of Lyons, *Against Heresies*
4. November 5: Third century developments

- Reading: Tertullian, *Against Praxeas*; Tertullian, *On the Flesh of Christ*
5. November 12: Arianism and Nicea/Constantinople
Reading: Athanasius of Alexandria, *Orations against the Arians*
 6. November 19: Ephesus and Chalcedon, Monophysitism, Monotheletism, Iconoclasm
Reading: Nestorius's *Sermon on the Theotokos*, Cyril of Alexandria's *Second Letter to Nestorius*, Nestorius's *Second Letter to Cyril*, Cyril's *Letter to John of Antioch*, *Tome of Leo the Great*, Definition of Chalcedon
 7. November 26: The Person of Jesus in Thomas Aquinas (1)
Reading: *Summa Theologiae*, III QQ 1-6
 8. December 3: The Person of Jesus in Thomas Aquinas (2)
Reading: *Summa Theologiae*, III QQ 7-12
 9. December 10: The Person of Jesus in Thomas Aquinas (3)
Reading: *Summa Theologiae*, III QQ 13-18
 10. December 17: Modern Discussions on the Person of Jesus
Reading: Karl Rahner, *Foundations of the Christian Faith*, part VI
 11. January 7: Modern Discussions on the Person of Jesus, cont.
 12. January 14: Contemporary Discussions of the Person of Jesus

SECOND SEMESTER

13. February 18: Salvation in the Patristic Era
14. February 25: Anselm
Reading: Anselm, *Cur Deus Homo?*
15. March 4: no class
16. March 11: The Reformation
Reading: Martin Luther, *Commentary on Galatians*
17. March 18: Trent and the Counter Reformation
Reading: The churches of Il Gesù, S. Ignazio, Chiesa Nuova, SS. Carlo e Ambrogio al Corso
18. March 25: Thomas Aquinas on salvation (1)
Reading: *Summa Theologiae*, III QQ 19-30
19. April 1: Thomas Aquinas on salvation (2)
Reading: *Summa Theologiae*, III QQ 31-36
20. April 8: Thomas Aquinas on salvation (3)
Reading: *Summa Theologiae*, III QQ 37-45
21. April 29: Thomas Aquinas on salvation (4)
Reading: *Summa Theologiae*, III QQ 46-52
22. May 6: Thomas Aquinas on salvation (1)
Reading: *Summa Theologiae*, III QQ 53-59
23. May 13: Modern Questions on Salvation
Reading: Hans Urs von Balthasar, *Mysterium Paschale*
24. May 20: Contemporary Questions on Salvation, the universality of Jesus
Reading: *Dominus Iesus*

EXAMS: MAY 30, MAY 31, JUNE 3

SELECT BIBLIOGRAPHY

TEXTS FROM THE TRADITION

- Texts collected in Richard A. Norris, Jr., *The Christological Controversy* (Philadelphia: Fortress Press, 1980)

- Ignatius of Antioch, *Letters*
- Justin Martyr, *First and Second Apology*
- Ignatius of Lyons, *Against Heresies*, esp. books 3 & 5
- Athanasius of Alexandria, *On the Incarnation*
- Athanasius of Alexandria, *Orations against the Arians*
- Gregory of Nazianzus, *Theological Orations*
- Maximus the Confessor, *The Early Ambigua*
- Anselm of Canterbury, *Cur Deus Homo*
- Thomas Aquinas, *Summa Theologiae*, III qq. 1-59.
- Bonaventure, *Tree of Life*
- Bonaventure, *Life of St. Francis*
- Catherine of Siena, *The Dialogue*
- Martin Luther, *Commentary on Galatians*
- Twentieth Century
 - Karl Rahner, *Foundations of the Christian Faith* (London: Darton, Longman, & Todd, 1978).
 - Edward Schillebeeckx, *Jesus: An Experiment in Christology* (London: Collins, 1979).
 - Edward Schillebeeckx, *Christ: The Experience of Jesus as Lord* (London: Collins, 1988).
 - Paul Tillich, *Existence and the Christ*, vol. 2 of *Systematic Theology* (Chicago: University of Chicago Press, 1967).
 - Hans Urs von Balthasar, *Mysterium Paschale* (Edinburgh: T & T Clark, 1990).

CONTEMPORARY TREATMENTS

INTRODUCTIONS

- Roch A. Kereszty, *Jesus Christ: Fundamentals of Christology* (New York: Alba House, 2002).
- L. F. Matteo Seco, F. Ocariz, J. A. Riestra, *The Mystery of Jesus Christ*, 2nd ed. (Dublin: Four Courts Press, 2004).
- Gerald O'Collins, *Christology: A Biblical, Historical, and Systematic Study of Jesus* (Oxford: Oxford University Press, 2009).
- Alan J. Spence, *Christology: A Guide for the Perplexed* (Edinburgh: T&T Clark, 2008).

BIBLICAL

- Dale C. Allison, *Constructing Jesus: Memory, Imagination, and History* (Grand Rapids, MI: Baker Academic, 2013)
- Joseph Ratzinger / Pope Benedict XVI, *Jesus of Nazareth: From the Baptism in the Jordan to the Transfiguration*, trans. Adrian J. Walker (New York: Doubleday, 2007).
- Joseph Ratzinger / Pope Benedict XVI, *Jesus of Nazareth: Holy Week: from the Entrance into Jerusalem to the Resurrection*, trans. Adrian J. Walker (New York: Doubleday, 2011).
- N.T. Wright, *Jesus and the Victory of God* (London: SPCK, 1996).
- N.T. Wright, *The Resurrection of the Son of God* (London: SPCK, 2003).

DOCTRINAL

- William Brownsberger, *Jesus the Mediator* (Washington, DC: The Catholic University of America Press, 2013).
- Oliver D. Crisp, *Divinity and Humanity: The Incarnation Reconsidered* (Cambridge: Cambridge University Press, 2007).
- Ingolf U. Dalferth, *Crucified and Resurrected: Restructuring the Grammar of Christology* (Grand Rapids, MI: Baker Academic, 2015).
- Simon Francis Gaine, *Did the Saviour See the Father?: Christ, Salvation, and the Vision of God* (London: Bloomsbury, T&T Clark, 2015).

- Aloys Grillmeier, *Christ in the Christian Tradition* (Philadelphia: Westminster John Knox, 1975), various volumes.
- Aaron Riches, *Ecce Homo: On the Divine Unity of Christ* (Grand Rapids, MI: Eerdmans, 2016).
- Thomas F. Torrance, *Atonement: The Person and Work of Christ* (Milton Keynes: Paternoster, 2009).
- Thomas Joseph White, *The Incarnate Lord: A Thomistic Study in Christology* (Washington, DC: The Catholic University of America Press, 2017).

SPECIFIC ISSUES

- Jacques Dupuis, *Toward a Christian Theology of Religious Pluralism* (New York: Orbis Books, 1999).
- Denis Edwards, *Jesus the Wisdom of God: An Ecological Theology* (Maryknoll, NY: Orbis Books, 1995).
- Roberto S. Goizueta, *Caminemos con Jesús: Toward a Hispanic/Latino Theology of Accompaniment* (Maryknoll, NY: Orbis Books, 1995).
- Roger Haight, *Jesus: Symbol of God* (Maryknoll, NY: Orbis Books, 1999).
- Veli-Matti Kärkkäinen, *Christology: A Global Introduction* (Grand Rapids, MI: Baker Academic, 2016).
- Volker Kuster, *The Many Faces of Jesus Christ: Intercultural Christology* (Norwich: SCM Press, 2001).
- John Meyendorff, *Christ in Eastern Christian Thought* (Crestwood, NY: St. Vladimir's Seminary Press).
- Charles Nyamiti, *Christ as Our Ancestor: Christology from an African Perspective* (Mambo Press, 1984).
- Jaroslav Pelikan, *Jesus through the Centuries: His Place in the History of Culture* (New Haven, CT: Yale University Press, 1999).
- Elisabeth Schüssler Fiorenza, *Jesus: Miriam's Child, Sophia's Prophet* (New York: Crossroad: 1996).
- R. S. Sugirtharajah, ed., *Asian Faces of Jesus* (Maryknoll, NY: Orbis Books, 1993).
- Jon Sobrino, *Christology in the Making* (London: SCM Press, 1978).